Berwick Camp 

United Church Camp Meeting Association

2023 Registration Form

Camp Dates: Friday July 26th to Sunday August 4th

**Please email registration (completed Word doc or scanned) to** [**registraruccma@gmail.com**](mailto:registraruccma@gmail.com)

**Or mail to:**

**Berwick Camp Meeting Registrar**

**c/o Ted Tupper**

**68 Millrun Cres.  
Bedford NS B4A 1H7**

For additional information, please email [**registraruccma@gmail.com**](mailto:registraruccma@gmail.com)

Please send both your completed registration form and the registration fee to the Registrar by May 15th.

Returning campers’ spaces cannot be guaranteed after this date.

**Please Print:**

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Plate Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please list below the names of ALL people to be attending Camp (including you!). Use Grade space to indicate the grade of any school children as of the **September 2024** school year (K-12) or the code (N, PS, A, S) for others.

N = Infant-Nursery PS = Preschool = year before Primary/Kindergarten

A = Adult S= Adult Student (post-secondary)

|  | First Name | Last Name | Grade/Code |  | First Name | Last Name | Grade/Code |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  | 6 |  |  |  |
| 2 |  |  |  | 7 |  |  |  |
| 3 |  |  |  | 8 |  |  |  |
| 4 |  |  |  | 9 |  |  |  |
| 5 |  |  |  | 10 |  |  |  |

*2023 Berwick Camp Registration*

Camp starts at noon on Friday July 26th and ends after the noon meal on Sunday August 4th.

**Arrival Date:** \_\_\_\_\_\_\_\_\_\_\_\_ **Departure Date:** \_\_\_\_\_\_

**Accommodation Requested:** **Second Choice:** \_\_\_\_\_\_



If CAMPING, please indicate: TENT TRAILER Size (in feet) \_\_\_\_\_ RV Size (in feet); \_\_\_\_\_

Comments:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does anyone have any disabilities that we should be aware of?

FEE CALCULATION

Registration FEES (must accompany registration form)

| Registration Type | Cost per person | Number of People | Total Amount |
| --- | --- | --- | --- |
| Adult | $90 |  |  |
| Adult Student (post-secondary) | $60 |  |  |
| Child (Newborn to Grade 12) | $40 |  |  |
| TOTAL REGISTRATION FEE |  |  | $ |

Accommodation FEES

| Accommodation Fee (see brochure) or <http://www.berwickcamp.org/newsite/registration> | $ |
| --- | --- |

Other FEES

| Fridge Rental ($25) | $ |
| --- | --- |
| Meals (see brochure) | $ |
| Donation | $ |

TOTAL CAMP FEES (Total Registration + Accommodation + Other) = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: **50% discount available for new campers or those returning after an absence of 15 years or more if they are staying in dorm/fireside or tent or trailer sites. Discount applies to Registration fees and Accommodations.**

PAYMENTS

**FULL FEES MUST BE PAID by July 1st.**

**Accommodations not paid for by this date will be made available to others on the waiting list.**

1. The minimum initial payment required with the registration form is the TOTAL REGISTRATION FEE calculated above. (**Note: Complete payment with registration is preferred as it reduces the workload and the banking fees charged to Berwick Camp.)**
2. A post-dated cheque (for no later than July 1, 2023)

|  | **Initial Payment** | **Balance (by July 1, 2018)** |
| --- | --- | --- |
| **Amount by PAR** | **$** | **$** |
| **Amount by Cheque** | **$** | **$** |
| **Amount by Credit Card** | **$** | **$** |
| **TOTAL** | **$** | **$** |

Make cheques payable to:

United Church Camp Meeting Association

* E-transfer to treasureruccma@gmail.com
* Cheque Payable to Berwick Camp
* Pre-Authorized Payment Plan (email treasureruccma@gmail.com if you would like to be set up)
* Credit Card (**Please note that there will be a 3% surcharge on credit card payments for accommodation and registration. This is to cover the charges from the credit card companies)**

NOTE DO NOT SEND CREDIT CARD INFO IN EMAIL

If the cost of attending camp is cost prohibitive for you please reach out to the registrar at [registraruccma@gmail.com](mailto:registraruccma@gmail.com) to see if there is assistance available.